Kashi: The City of Transcendence

Mark Twan goes about to say that Kashi is older than legend. Nobody can ever decipher the date of this place. When Athens was not even thought of, Kashi was. When Rome did not even exist in people's minds, Kashi was. When Egypt did not exist, Kashi was. It is that ancient and it was built as a kind of an instrument, in the form of a city by a city - between the "micro" and the "macro" - this little human being can have the phe-
nomenal possibility of uniting with the cosmic reality and knowing the pleasure, ecstasy and beauty of becom-
ing one with the cosmic nature.

There have been many such instruments in this coun-
y, but to create a city like this is a mad ambition—and they did it thousands of years ago. There were 72 con-
traventions, the number of nadi (energy pathways in the human system) in the human body. The whole pro-
cess is like a manifestation of a "mega human body" by making contact with a larger being. It is because of this that the whole tradition came up, "If you go to Kashi, that is it." You don't want to leave the place be-
cause when you get out of the cosmic nature, why would you want to go anywhere else.

Today, our idea of science has become the new iPhone 6s. It is just a drop of knowledge that fell out of Kashi. All the people you hear of like Aryabhatta and so many others, came from this region, all generated by the culture that was alive in Kashi. This level of intelligence and human 


capability came because of this instrument, which al-

lowed them to make contact with dimensions that are 

not usually available to a human being. It is not some-

thing that they logically thought of. They saw the exis-
tence the way it is. By seeing the nature of the creation, human intelligence matured in ways that nobody had ever imagined possible.

In the last few centuries, Kashi was razed to ground thric.

e. How much of it is alive today is a question mark, but defini-
tely something is still on—it is not all gone. It is a misfor-

tune that we were not alive when it was in full glory. It must have been the most phenomenal place for it to draw people from across the world.

We have survived the past, but the question is, will we sur-

vive the future? When I say "We," I am not talk-

ing about a particular religion. I am talking about all the

populations on the planet who are willing to look at

life the way it is, not trying to impose their opinion on somebody else. Because the world does not need dogma, 

philosophies or belief systems. What it needs is human ability to go beyond our sense organs and be able to per-

ceive something which is right now considered beyond.

This is the only way a human being will know. This is the only way human consciousness will expand, this is the only way a human being will evolve beyond the nar-
row divisions that have happened in human societies.

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